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## 法譬如水・忏悔业障

fa pi ru shui - chàn huǐ yè zhàng

/果报不同因业力 如影随形不相离 guǒ bào bù tóng yīn yè lì rú yǐng suí xíng bù xiāng lí

凡夫不明业报义 但见善人常被欺 fán fū bù míng yè bào yì dàn jiàn shàn rén cháng bèi qī

恶人总是甚得意 便对业理起怀疑 È rén zŏng shì shén dé yì biàn duì yè lǐ qǐ huái yí

经中言说报有三 一是现报二生报 jīng zhōng yán shuō bào yǒu sān yī shì xiàn bào èr shēng bào

三是后报非不报 善恶业熟皆悉报 sān shì hòu bào fēi bù bào shàn è yè shú jiē xī bào



## Repent the Obstruction of Karma Retributions vary according to karma

Like a shadow, karma follows us wherever we go Ordinary people do not realize the Law of Karma When they see good people suffer from being abused And evil people always having their way, They become doubtful about the Truth of Karma

The Sutras state there are three types of retribution

Present-life Retribution, Next-life Retribution,

and Future-life Retribution are all sure to come

When karma matures, the retributions, good or bad, surely manifest